

Submitted by: Assembly Chair SULLIVAN and
Assemblymember COFFEY
Prepared by: Wohlforth, Johnson, Brecht,
Cartledge & Brooking
Reviewed by: Assembly Counsel
For reading: May 2, 2006

CLERK'S OFFICE

APPROVED

Date: 5.2.06

ANCHORAGE, ALASKA

AR NO. 2006-98

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONSENTING
TO THE LOCATION OF THE ANCHORAGE SPORTS DOME.**

WHEREAS, the Alaska Industrial Development and Export Authority (the "Authority") proposes to issue its revenue bonds in a principal amount not to exceed \$12,000,000 to provide funds to pay the costs of financing, acquiring, developing and constructing an approximately 177,000 square foot sports dome (the "Project"), to be located on approximately 12 acres near the corner of Raspberry Road and Minnesota Drive in the Municipality of Anchorage, Alaska (the "Municipality"); and

WHEREAS, under the Alaska Industrial Development and Export Authority Act, Alaska Statutes 44.88, as amended (the "Act"), the Authority must obtain the consent from the Municipality of Anchorage on the location of the Project; and

WHEREAS, the Authority has requested that the Anchorage Assembly adopt a resolution consenting to the location of the Project in the Municipality as contemplated by Section 44.88.095(c) of the Act; and

WHEREAS, it is appropriate and desirable to adopt this resolution consenting to the location of the Project;

NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the Anchorage Assembly hereby consents to the location of the Project, at Fragment Lot 4, Commercial Tract Fragment Lot Site for Tract A, Alaska Seafood International Subdivision, Third Judicial District, and more generally described as the corner of Raspberry Road and Minnesota Drive, as such consent is contemplated by and specified by the Act.

Section 2: That this Resolution shall take effect upon adoption by the Anchorage Assembly, and that the Clerk of the Municipality is hereby authorized and directed to provide a certified copy of this Resolution to the Authority for filing with the Authority pursuant to the Act.

1 PASSED AND APPROVED by the Anchorage Assembly this 2nd day of
2 May, 2006.
3
4

5
6 Daniel A. Sullivan
7 Chair
8

9 ATTEST:

10
11
12 Bonnie S. MacLennan
13 Municipal Clerk
14

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2006-98

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT ANCHORAGE SPORTS DOME	DATE PREPARED 4/20/06
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dan Sullivan, Chair
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Julia Tucker - Assembly Counsel	HIS/HER PHONE NUMBER 343-4419
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	Consent Agenda - Resolutions for Action-Other	
6	ASSEMBLY HEARING DATE REQUESTED 5/2/06	PUBLIC HEARING DATE REQUESTED n/a

2006 APR 20 PM 12:01
 CLERK'S OFFICE

